

# STATE OF ARIZONA POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT

| HUNK C | अन्नाइन | USE | ONLY |
|--------|---------|-----|------|
|--------|---------|-----|------|

RECELULE DEC 0 1 2008

| Full Name of Committee PO Box 187 |                             |                                       | piation PAC [CCIPRA |                                     |
|-----------------------------------|-----------------------------|---------------------------------------|---------------------|-------------------------------------|
| Address                           | <u>-</u>                    |                                       |                     |                                     |
| McNeal AZ                         | 85617                       | Cochise                               | 520 642 1760        |                                     |
| City                              | Zip Code                    | County                                | Phone #             |                                     |
| z. None                           |                             |                                       |                     | 3. ID# PAC 2006-01                  |
| Sponsoring Organization (         | f applicable)               | · · · · · · · · · · · · · · · · · · · |                     |                                     |
| None                              |                             |                                       |                     |                                     |
| Name of Candidate and Of          | fice Sought (if applicable) |                                       |                     | Primary Election: September 2, 2006 |
| hdjxn@vtc.ne                      | t                           |                                       | None                | General Election: November 4, 2008  |
| Email Address                     |                             |                                       | Fest                | •                                   |

| <u>4. RX</u> | PORTING PERIOD (Please Check Appropriate Box)             | DUE BETWEEN                            |
|--------------|---|--|
| a.           | JANUARY 31 <sup>ST</sup> REPORT-                          |  |
|              | For Period of November 28, 2006 through December 31, 2007 | January 1, 2008 and January 31, 2008   |
| b.           | JUNE 30TH REPORT-   |  |
|              | For Period of January 1, 2008 through May 31, 2008        | June 1, 2008 and June 30, 2008         |
| c.           | PRE-PRIMARY ELECTION REPORT-                              |  |
| $\perp$      | For Period of June 1, 2008 through August 13, 2008        | August 14, 2008 and August 21, 2008    |
| 4.           | POST-PRIMARY ELECTION REPORT-                             |  |
|              | For Period of August 14, 2008 through September 22, 2008  | September 23, 2008 and October 2, 2008 |
| t.           | PRE-GENERAL ELECTION REPORT-                              |  |
|              | For Period of September 23, 2008 through October 15, 2008 | October 16, 2008 and October 23, 2008  |
| : T          | POST-GENERAL ELECTION DEPODT                              |  |
| l X          | For Period of October 16, 2008 through November 24, 2008  | November 25, 2008 and December 4, 200  |

| 5.         | Summary  | Column A Total This Reporting Period | Column B Election Period Total to Date |
|------------|--|--------------------------------------|--|
| 5a.        | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |                                      | 1641.70                                |
| 5b.        | Cash on Hand at the Beginning of this Reporting Period   | 1521.25                              |  |
| Sc.        | Total Receipts (from corresponding columns on Detailed<br>Summary Page, line 8)  | 0                                    | 367.27                                 |
| d.         | Subtotal (add lines b and c for column A and add lines 2 and c for column b)   | 1521.25                              | 2008.97                                |
| <b>1</b> . | Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) {De not add or subtract this line from the other lines} |                                      | o                                      |
| ъ.         | Total Disbursements (from corresponding columns on<br>Detailed Summary Page, Line 18)  | 19.00                                | 506.72                                 |
| ' <b>.</b> | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  | 1502.25                              | 1502.25                                |

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|         | r | VO. | E | 2 |
|---------|---|-----|---|---|
| 2, ID # |   |     | _ | _ |
| 2006-01 |   |     |   |   |

| 1. | Committee Na | me | CC | IPRA |          |        |
|----|--------------|----|----|------|----------|--------|
| _  |              |    |    | Oct  | 16 - Nov | 24 200 |

| 3, Report povering period of OCt. 16 - NOV. 24 2008                            |                         |                              |
|--|-------------------------|------------------------------|
| RECEIPTS   | Column A<br>This Period | Column B<br>Campaign to Date |
| 4. Contributions other than loans and in-kind;                                 |                         |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)                       | 0                       | 126.27                       |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)             | 0                       | 241.00                       |
| (o) Political Committees (Total from Schedule 8)                               | 0                       | 0                            |
| (d) Subtotal Contributions (add 4(a), 4(b), and 4(c))                          | 0                       | 367.27                       |
| (e) Refund of contributions (Total from Schedule F-2)                          | 0                       | 0                            |
| (f) Total Contributions Other than Loans and in-kind [subtract 4(e) from 4(d)] | 0                       | 367.27                       |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)           | 0                       | 0                            |
| (b) All other loans (Total from: Schedule C-1)                                 | . 0                     | 0                            |
| (c) Total Loans [edd 5(a) and 5(b)]  | . 0                     | 0                            |
| 6. In-kind contributions (Yotal from Schedule €)                               | 0                       | 0                            |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  |                         | 0                            |
| 8. Total Receipts (add 4(f), 5(e), 6, and 7]                                   | 0                       | 367.27                       |

#### **DISBURSEMENTS**

| 9. Expenditures for operating expenses (Yotal from Schedule D)                                       | 19.00 | 506.72 |
|--|-------|--------|
| 10. Independent Expenditures (Total from Schedule D-1)   | 0     | 0      |
| 11. Value of in-kind expenditures (Total from Schedule E)  | 0     | 0      |
| 12. Loans made by reporting committee (Total from Schedule D-2)                                      | 0 .   | 0 .    |
| <ol> <li>(a) Repayment of loans made or guaranteed by candidate (Yotal from Schedule D-4)</li> </ol> | 0     | 0      |
| (b) Repayment of all other lowns (Yotal from Schedule D-5)   | 0     | 0 .    |
| (c) Total Loan Repsyments [add 13(s) and 13(b)]  | 0     | 0.     |
| 14. Transfers to other political committees (Total from Schedute D-6)                                | 0     | 0      |
| 15. Any other disburkement (Total from Schedule D-7)   | 0     | 0      |
| 15. Subtotal disbursements (add lines 9, 10, 11, 12, 13(o), 14, and 15]                              | 19.00 | 506.72 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule 0-3)               | 0     | 0      |
| 18. Yotal diebursements [aubtract lime 17 from fine 16]  | 19.00 | 506.72 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)        | 0     | 0      |
|  |       |        |

| 20. I certify, under penalty of perjury, that I have examined the contents of thi | s campaign finance report and to the best of my knowledge and belief it is true |
|---|---|
| and complete.   |   |
| Helene Jackson  |   |
| Type or Print Name of Treasurer   |   |
| Melone Jankson  Signature of Tresource of Candidate or Designating Individual     | Nov. 24, 2008   |
| Signature of Tressurer of Candidate or Designating Individuel                     | Date  |

#### CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

a. Report covering period from Oct. 16, 2008

Öccupation

Street Address

Name

City

5

Occupation

SCHEDULE A

CUMULATIVE

| 0011111          | 100110110 HOLD HOLD ALD | ., | - AF- 44    |
|------------------|-------------------------|----|-------------|
| *                |                         |    | 2. ID#      |
|                  | CCIPRA                  |    | PAC 2006-01 |
| , Committee Name | OON TOT                 |    |             |
|                  |                         |    |             |

thru

Nov. 24, 2008

CONTRIBUTIONS THUDMA TOTAL THIS DATE RECEIVED THIS CAMPAIGN TO RECEIVED NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR PERIOD DATE Name Street Address 0 126.27 City State Occupation Employer Name Street Address City State Zφ Occupation Employer Name Street Address Cky State Zip Occupation Employer a Name Street Address City State

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\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include therm on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

ENTER TOYAL ONLY IF LAST PAGE OF SCHEDULE A

[Transfer total to Detailed Summery Page, Line 4(a), Column A]

Employer

State

Employer

Schedulo A Page \_\_\_\_1 of \_\_\_1

0

revised 4/2003

126.27

### CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

| 1. Committee Name      | CCIPRA   | <b>\</b>     |       |              | PAC 2006-01 |
|------------------------|----------|--------------|-------|--------------|-------------|
| 3. Report covering per | nod from | Oct. 16 2008 | thru_ | Nov. 24 2008 |             |
|                        |          |              |       |              |             |

#### 4. Aggregate Total of Contributions of \$25 or less

| DE SCRIPTIO   | N . | AMOUNT RECEIVED THIS PERIOD  | CUMULATIVE TOTAL THIS<br>CAMPAIGN TO DATE |
|---|-----|--|---|
|   | ,   | 0  | 241.00                                    |
| ,   |     |  |   |
|   | ,·  |  |   |
|   |     | ,  |   |
|   |     |  |   |
|   |     |  |   |
|   |     |  |   |
| 5. TOTAL THIS PERIOD [Transfer total to<br>Ostallad Summary Page, Line 4(b) Column A] | . 0 | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE (Transfer total to Detailed Summary Page, Line 4(b), Column B) | 241.00                                    |

If contributions of \$25 or less are liested with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

## EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

| _  | im.# |             |  |  |  |
|----|------|-------------|--|--|--|
| 2. | íĎ#  | 040 0000 04 |  |  |  |
| 1  |      | PAC 2006-01 |  |  |  |

1. Committee Name CCIPRA

3. Report covering period from

Oct. 16 2008

\_thru Nov. 24 2008

|     | EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE |                    |                      | DATE<br>EXP <b>ENDITURE</b><br>MADE | AMOUNT<br>OF THE<br>EXPENDITURE |
|-----|---|--------------------|----------------------|-------------------------------------|---------------------------------|
| F   | Name Postmaster   |                    |                      |                                     |                                 |
|     | 9103 N Highway 191  | 9103 N Highway 191 |                      |                                     | 19.00                           |
|     | McNeal  | AZ State           | <sup>Zlp</sup> 85617 |                                     |                                 |
|     | Description of Items or Services Purchased rent box 187 six mont          |                    |                      |                                     |                                 |
| -   | Name  |                    |                      |                                     |                                 |
| i   | Street Address  |                    |                      |                                     |                                 |
|     | dly   | State              | Zlp                  |                                     |                                 |
|     | Description of items or Services: Purchased                               |                    |                      |                                     |                                 |
| F   | Nerno   |                    |                      |                                     |                                 |
|     | Street Address  |                    |                      |                                     |                                 |
|     | City  | State              | Ζφ                   |                                     |                                 |
|     | Description of Items or Services Purchased.                               |                    |                      |                                     |                                 |
| 9   | Name  |                    |                      |                                     |                                 |
|     | Street Address  |                    |                      |                                     |                                 |
|     | <b>Pay</b>  | State              | Zip                  |                                     | -                               |
|     | Description of Items or Services Purchaged                                |                    |                      |                                     |                                 |
| L   | Nama  |                    |                      |                                     |                                 |
|     | Street Address  | ·                  |                      |                                     |                                 |
| ı   | illy  | State              | Zip                  |                                     |                                 |
| i   | Description of Items or Services Purchased                                |                    |                      |                                     |                                 |
|     | łema  |                    |                      |                                     |                                 |
| ē   | treet Address   |                    |                      |                                     |                                 |
| k   | ity   | State              | Zip                  |                                     |                                 |
| ķ   | escription of Items or Services Purchased                                 |                    |                      |                                     |                                 |
| . 6 | NTER TOTAL ONLY IF LAST PAGE OF SCH<br>ummary Page Line 9, Column A)      | oral to Detailed   | 19.00                |                                     |                                 |